

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
EASTERN DIVISION

DAVID DAVIS, )  
                  )  
Plaintiff,     )  
                  )  
vs.             ) CIVIL ACTION NO. 3:06-cv-00544-WHA  
                  )  
PHENIX CITY, ALABAMA, et al.     )  
                  )  
                  )  
Defendants.     )  
                  )  
\_\_\_\_\_

**PLAINTIFF'S AMENDED LIST OF DEPOSITION DESIGNATIONS**

Pursuant to the Court's instruction during the Final Pretrial Conference, Plaintiff David Davis respectfully submits this Amended List of Deposition Designations that he may use at trial:

The following page and line numbers are from the deposition transcript of Brandon Sheets, who is presently out of the country working as a fire fighter in Iraq:

p. 4, lines 7-9

p. 5, lines 19-22

p. 6, lines 7-23

p. 7, lines 7-17

p. 8, lines 7-24

p. 9, lines 2-19 and 22-25

p. 10, lines 1-2 and 15-25

p. 11, lines 12-25

p. 12, lines 1-6

p. 14, lines 12-23

p. 16, lines 22-25

p. 17, lines 1-6

p. 20, lines 23-25

p. 21, lines 1-3

p. 24, lines 14-25

p. 25, line 1

p. 26, lines 20-25

p. 27, lines 1-14

p. 29, lines 11-19, line 25

p. 30, lines 1-11

p. 34, lines 8-25

Respectfully submitted,

s/Douglas L. Steele

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Counsel for Plaintiff

**CERTIFICATE OF SERVICE**

This is to certify that one true and accurate copy of Plaintiff's Unopposed Motion for Extension of Motions Deadline was electronically filed on the following counsel for defendants on this 20<sup>th</sup> day of February, 2008:

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s/Douglas L. Steele

Douglas L Steele